



**Assets for Independence Demonstration Program (CFDA No. 93.602)**

**Purpose:** To administer projects for the national Assets for Independence demonstration on the use and impact of Individual Development Accounts and related services and

provide an array of supports and services to enable individuals and families with low incomes to become more economically self-sufficient for the long-term.

**Eligibility:** State, county, city, or township governments; special district governments; independent school districts; private, public, and state controlled institutions of higher education; public housing authorities/Indian housing authorities; Native American tribal organizations; nonprofits, including faith-based and community organizations; for profit organizations other than small businesses; and small businesses.

**Funding:** \$15 million.

**Deadline:** 3/31/11.

**Contact:** E-mail: [app\\_support@acf.hhs.gov](mailto:app_support@acf.hhs.gov).

**Awards to Faculty (CFDA No. 45.160)**

**Purpose:** To support individual faculty members at historically black colleges and universities, tribal colleges and universities, and institutions with high Hispanic enrollment, pursuing research of value to humanities scholars, students, or general audiences.

**Eligibility:** Individuals.

**Funding:** \$50,400.

**Deadline:** 4/14/11.

**Contact:** Tel. (202) 606-8200;

E-mail: [facultyawards@neh.gov](mailto:facultyawards@neh.gov).

**Bureau of Justice Assistance FY 11 Encouraging Innovation: Field-Initiated Programs (CFDA No. 16.751)**

**Purpose:** To develop and implement new and innovative strategies that better enable local criminal justice systems to prevent and respond to emerging and chronic crime problems that affect many communities in the U.S. and aim to address a gap in the current base of knowledge about responding to and preventing crime.

**Eligibility:** Private, public, and state controlled institutions of higher education; nonprofits, other than institutions of higher education; and for profit organizations other than small businesses.

**Funding:** \$350,000.

**Deadline:** 4/21/11.

**Contact:** Tel. (800) 518-4726;

E-mail: [support@grants.gov](mailto:support@grants.gov).

**Career Pathways Innovation Fund (CFDA No. 17.269)**

**Purpose:** To fund projects that focus on the health care sector.

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**Eligibility:** Local Workforce Investment Boards; individual community and technical colleges; community college districts; and state community college systems.

**Funding:** \$12.3 million.

**Deadline:** 3/31/11.

**Contact:** Linda Forman, Tel. (202) 693-3416; E-mail: forman.linda@dol.gov.

### **Challenge Grants (CFDA No. 45.130)**

**Purpose:** To help institutions and organizations secure long-term improvements in and support for their humanities programs and resources and to establish or enhance endowments or spend-down funds (that is, funds that are invested, with both the income and the principal being expended over a defined period of years) that generate expendable earnings to support ongoing program activities.

**Eligibility:** State, county, city, or township governments; nonprofits; and private, public, and state controlled institutions of higher education.

**Funding:** \$1 million.

**Deadline:** 5/24/11.

**Contact:** Tel. (202) 606-8309; E-mail: challenge@neh.org.

### **Chemistry and Materials Research in Cultural Heritage Science (CFDA No. 47.049)**

**Purpose:** To enhance opportunities for collaborative activities between conservation scientists, chemists, and materials scientists to address grand challenges in the field of science of cultural heritage; develop new and improved analytical techniques and instruments with high sensitivity and spatial resolution (large and small scale) for restricted volume and/or standoff detection of component materials; degradation products and deterioration markers that are suitable for non-destructive analysis of 'cultural heritage objects'; and develop new theoretical models to predict dynamic processes in cultural heritages objects

that lead to their degradation while taking into account their molecular and materials properties and their surface and bulk interactions with environmental perimeters.

**Eligibility:** Nonprofit, non-academic organizations: independent museums, observatories, research labs, professional societies, and similar organizations in the U.S. associated with educational or research activities; universities and colleges including community colleges.

**Funding:** \$4 million.

**Deadline:** 5/11/11.

**Contact:** E-mail: grantsgovsupport@nsf.gov.

### **Distance Learning and Telemedicine Grant (CFDA No. 10.855)**

**Purpose:** To meet the educational and health care needs of rural America through grants. Advanced telecommunications technologies provide enhanced learning and health care opportunities for rural residents.

**Eligibility:** State, county, city, or township governments; special district governments, independent school districts; private, public, and state controlled institutions of higher education; public housing authorities/Indian housing authorities; Native American tribal organizations; nonprofits; for profit organizations other than small businesses; and small businesses.

**Funding:** \$30 million.

**Deadline:** 4/25/11.

**Contact:** Sam Morgan, Tel. (202) 205-3733; E-mail: sam.morgan@usda.gov.

### **Enhanced Transitional Jobs Demonstration (CFDA Nos. 17.261 and 17.270)**

**Purpose:** To support successful applicants in providing enhanced transitional job programs, as well as other activities and services; and increase the workforce participation of low-income, hard-to-employ populations, specifically non-custodial parents and/or ex-offenders reentering their communities.

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**Eligibility:** Local Workforce Investment Board or nonprofit community or faith-based organization.

**Funding:** \$40 million.

**Deadline:** 4/15/11.

**Contact:** Mamie Williams, Tel. (202) 693-3341; E-mail: williams.mamie@dol.gov.

**Fellowships (CFDA No. 45.160)**

**Purpose:** To support individuals pursuing advanced research that is of value to humanities scholars, general audiences, or both, to produce articles, monographs, books, digital materials, archaeological site reports, translations, editions, or other scholarly resources in the humanities.

**Eligibility:** Individuals.

**Funding:** \$50,400.

**Deadline:** 5/3/11.

**Contact:** E-mail: fellowships@neh.gov.

**Food Assistance and Nutrition Research Program (FY2011) (CFDA No. 10.253)**

**Purpose:** To conduct economic research that focuses on USDA's domestic food assistance and nutrition programs. The three priority research areas are Food Assistance and the Macro-economy, Food Assistance and Food Choices, and Using Behavioral Economics and Incentives to Promote Child Nutrition.

**Eligibility:** Unrestricted.

**Funding:** \$1.5 million.

**Deadline:** 4/4/11.

**Contact:** David Smallwood, Tel. (202) 694-5466; E-mail: dsmallwd@ers.usda.gov.

**Grants to Reduce Sexual Assault, Domestic Violence, Dating Violence, and Stalking on Campus Program (CFDA No. 16.525)**

**Purpose:** To strengthen on campus victim services, security, and investigative strategies to prevent and prosecute violent crimes against

women on campuses.

**Eligibility:** Private, public, and state controlled institutions of higher education.

**Funding:** \$9 million.

**Deadline:** 3/24/11.

**Contact:** Tel. (202) 307-6026; E-mail: ovw.campus@usdoj.gov.

**Green Jobs Innovation Fund (CFDA No. 17.279)**

**Purpose:** To increase the number of individuals completing training programs who receive industry-recognized credentials and to increase the number of individuals completing training programs for employment in green jobs.

**Eligibility:** Career training programs, including pre-apprenticeship and registered apprenticeship programs; national labor-management organizations with local affiliates; national nonprofit organizations with local affiliates; or statewide nonprofit organizations or state Workforce Investment Act administering agencies with local affiliates.

**Funding:** \$40 million.

**Deadline:** 3/29/11.

**Contact:** Kia Mason, Tel. (202) 693-2606; E-mail: mason.kia@dol.gov.

**Institute of Education Sciences: Education Research Program (CFDA Nos. 84.305A and 84.324)**

**Purpose:** To provide parents, educators, students, researchers, policymakers, and the general public with reliable and valid information about education practices that support learning and improve academic achievement and access to education opportunities for all students.

**Eligibility:** Private, public, and state controlled institutions of higher education; nonprofits, other than institutions of higher education; and for profit organizations other than small businesses.

**Funding:** Not specified.

**Deadline:** 6/23/11.

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**Contact:** Julius Cotton, Tel. (202) 245-6140;  
E-mail: julius.cotton@ed.gov.

**Intelligence Community Center of Academic Excellence (IC CAE) Program (CFDA No. 12.630)**

**Purpose:** To enhance the capabilities of U.S. IC CAE schools to perform research with the objective of enhancing critical expertise in cultural, diverse regional and geographic understanding, foreign language proficiency, science, and technology and engineering areas critical to the IC's mission.

**Eligibility:** Private, public, and state controlled institutions of higher education.

**Funding:** \$4 million.

**Deadline:** 4/5/11.

**Contact:** James Troutman, Tel. (571) 557-2466;  
E-mail: james.b.troutman@nga.mil.

**Learn and Serve America Youth Engagement Zone FY11 (CFDA No. 94.018)**

**Purpose:** To improve student engagement, including student attendance and behavior, and student achievement, graduate rates, and college-going rates by: engaging youth as positive contributors through service-learning to demonstrate the relevance of academic coursework and the value of civic engagement to their educational and personal development; connecting with citizens from diverse communities, backgrounds, and perspectives to provide expanded opportunities to serve; and building enduring capacity within communities to become more effective at using service as a solution to address pressing challenges.

**Eligibility:** State, county, city, or township governments; nonprofits; and private, public, and state controlled institutions of higher education.

**Funding:** \$5.7 million.

**Deadline:** 3/31/11.

**Contact:** Cara Patrick, Tel. (202) 606-7510;  
E-mail: yez@cns.gov.

**NIST Summer Institute for Middle School Science Teachers (NIST Summer Institute) (CFDA No. 11.609)**

**Purpose:** To allow middle school science teachers to participate in the NIST Summer Institute for Middle School Science Teachers, which provides hands-on activities, lectures, tours, and visits with scientists and engineers in NIST laboratories.

**Eligibility:** U.S. public school districts and U.S. accredited private educational institutions that are teaching students in the fields of science, technology, engineering, and mathematics (STEM) at the middle school level (grades 6-8).

**Funding:** \$83,600.

**Deadline:** 3/24/11.

**Contact:** Christopher Hunton,  
Tel. (301) 975-5718;  
E-mail: christopher.hunton@nist.gov.

**Office of Postsecondary Education—Undergraduate International Studies and Foreign Language Program (CFDA No. 84.016A)**

**Purpose:** Provides grants to strengthen and improve undergraduate instruction in international studies and foreign languages.

**Eligibility:** Institutions of Higher Education (IHEs); consortia of IHEs; partnerships between nonprofit educational organizations and IHEs; and public and private nonprofit agencies and organizations, including professional and scholarly associations.

**Funding:** \$2.4 million.

**Deadline:** 3/30/11.

**Contact:** Julius Cotton, Tel. (202) 245-6140;  
E-mail: julius.cotton@ed.gov.

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**Preservation and Access Research and Development Grants (CFDA No. 45.149)**

**Purpose:** : To support projects that address major challenges in preserving or providing access to humanities collections and resources and to find better ways to preserve materials of critical importance to the nation's cultural heritage from fragile artifacts and manuscripts to analog recordings and digital assets subject to technological obsolescence; and to develop advanced modes of searching, discovering, and using such materials.

**Eligibility:** State, county, city, or township governments; special district governments; independent school districts; private, public, and state controlled institutions of higher education; public housing authorities/Indian housing authorities; Native American tribal organizations; and nonprofits.

**Funding:** \$350,000.

**Deadline:** 5/19/11.

**Contact:** Tel. (202) 606-8570;

E-mail: [preservation@neh.gov](mailto:preservation@neh.gov).

**Presidential Academies for Teaching of American History and Civics (CFDA No. 84.215A)**

**Purpose:** To support the establishment of Presidential Academies for Teaching of American History and Civics that offer workshops for both veteran and new teachers of American history and civics to strengthen their knowledge and preparation for teaching these subjects.

**Eligibility:** States or local educational agencies; institutions of higher education; or other public and private agencies, organizations, and institutions.

**Funding:** \$1.8 million.

**Deadline:** 4/25/11.

**Contact:** Julius Cotton, Tel. (202) 245-6140;

E-mail: [julius.cotton@ed.gov](mailto:julius.cotton@ed.gov).

**Professional Development for Arts Educators Program (CFDA No. 84.351C)**

**Purpose:** To support the implementation of high-quality model professional development programs in elementary and secondary education for music, dance, drama, media arts, or visual arts, including folk arts, for educators and other arts instructional staff of K-12 students in high-poverty schools; and to strengthen standards-based arts education programs to help ensure that all students meet challenging state academic content standards and challenging state student academic achievement standards in the arts.

**Eligibility:** Private, public, and state controlled institutions of higher education, local educational agencies (LEAs), which may be a charter school that is considered an LEA under state law and regulations, that is acting on behalf of an individual school or schools that meet the poverty criterion with respect to children from low-income families, and that must work in partnership with one or more of the following: state or local nonprofit or governmental arts organization; state educational agency or regional educational service agency; an institution of higher education; or a public or private agency, institution, or organization, including a museum, an arts education association, a library, a theater, or a community- or faith-based organization.

**Funding:** \$250,000.

**Deadline:** 4/8/11.

**Contact:** Julius Cotton, Tel. (202) 245-6140;

E-mail: [Julius.cotton@ed.gov](mailto:Julius.cotton@ed.gov).

**Scientific Discovery Through Advanced Computing Institutes (CFDA No. 81.049)**

**Purpose:** To provide intellectual resources in applied mathematics and computer science, expertise in algorithms and methods, and scientific software tools to advance scientific discovery through modeling and simulation in areas of

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strategic importance to the Office of Science and the National Nuclear Security Administration.

**Eligibility:** Unrestricted.

**Funding:** \$13 million.

**Deadline:** 5/2/11.

**Contact:** E-mail: marilyn.oyler@science.doe.gov.

**Second Chance Act Adult Mentoring Grants to Nonprofit Organizations (CFDA No. 16.812)**

**Purpose:** To ensure that the transition individuals make from prison, jail, or juvenile residential facilities to the community is successful and promotes public safety; and for mentoring projects to promote the safe and successful reintegration into the community of adults who have been incarcerated.

**Eligibility:** Nonprofit organizations and federally recognized Indian tribes.

**Funding:** \$300,000.

**Deadline:** 4/24/11.

**Contact:** E-mail: support@grants.gov.

**Second Chance Act Juvenile Mentoring (CFDA No. 16.812)**

**Purpose:** To provide employment assistance, substance abuse treatment, housing, family programming, mentoring, victims' support, and other services to help adult and juvenile ex-offenders transition successfully from incarceration to the community.

**Eligibility:** State, county, city, or township governments; and nonprofits.

**Funding:** \$625,000.

**Deadline:** 5/2/11.

**Contact:** Tel. (800) 518-4726;

E-mail: support@grants.gov.

**Senior Medicare Patrol (CFDA No. 93.048)**

**Purpose:** To educate Medicare and Medicaid beneficiaries, family members, and caregivers to actively protect themselves against fraudulent,

wasteful, and abusive health care practices by reviewing their Medicare benefit statements and reporting suspected errors.

**Eligibility:** State, county, city, or township governments; special district governments; independent school districts; public and state controlled institutions of higher education; and nonprofits.

**Funding:** \$4.47 million.

**Deadline:** 4/4/11.

**Contact:** E-mail: Barbara.lewis@aoa.hhs.gov.

**Services, Training, Education, and Policies to Reduce Sexual Assault, Domestic Violence, Dating Violence, and Stalking in Secondary Schools Grant Program (CFDA No. 16.684)**

**Purpose:** To support middle and high schools to develop and implement effective training, services, prevention strategies, policies, and coordinated community responses for student victims of sexual assault, domestic violence, dating violence, or stalking.

**Eligibility:** Public schools and districts.

**Funding:** \$500,000.

**Deadline:** 4/6/11.

**Contact:** Tel. (202) 307-6026;

E-mail: ovw.step@usdoj.gov.

**Serving Juvenile Offenders in High-Poverty, High-Crime Communities (CFDA No. 17.261)**

**Purpose:** To serve juvenile offenders, ages 16 to 24, in high-poverty, high-crime communities to improve the long-term labor market prospects of these youth.

**Eligibility:** Not-for-profit organizations with the capacity to implement multi-site, multi-state projects.

**Funding:** \$17 million.

**Deadline:** 4/12/11.

**Contact:** Donna Kelly, Tel. (202) 693-3416;

E-mail: Kelly.donna@dol.gov.

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**Smart Policing Initiative (CFDA No. 16.738)**

**Purpose:** To build upon data-driven, evidence-based policing by encouraging state, local, and tribal law enforcement agencies to develop effective, economical, and innovative responses to precipitous or extraordinary increases in crime, or in a type or types of crime within their jurisdictions.

**Eligibility:** State, local, and tribal law enforcement agencies.

**Funding:** \$500,000.

**Deadline:** 4/21/11.

**Contact:** Tel. (800) 518-4726;

E-mail: support@grants.gov.

**State Public Health Coordinating Center for Autism (CFDA No. 93.110)**

**Purpose:** To improve the health of infants, children, and adolescents who have, or are at risk for developing, autism spectrum disorders and other developmental disabilities.

**Eligibility:** Public or private entity, including an Indian tribe or tribal organization; and faith based and community based organization.

**Funding:** \$300,000.

**Deadline:** 4/4/11.

**Contact:** Tel. (877) 464-4772;

E-mail: callcenter@hrsa.gov.

**Training and Information for Parents of Children With Disabilities: Community Parent Resource Centers (CFDA No. 84.328C)**

**Purpose:** To ensure that parents of children with disabilities receive training and information to help improve results for their children.

**Eligibility:** Local parent organizations.

**Funding:** \$1 million.

**Deadline:** 4/15/11.

**Contact:** Julius Cotton, Tel. (202) 245-6140;

E-mail: julius.cotton@ed.gov.

**Transit Track Worker Safety Protection Demonstration Project (CFDA No. 20.514)**

**Purpose:** To improve the safety of transit workers, specifically right-of-way safety for rail transit workers through innovative use of new/advanced technologies to reduce the hazards associated with working on or around the right-of-way.

**Eligibility:** State and local government agencies; public and private transit agencies; universities; nonprofit and private for-profit organizations; consultants; legally constituted public agencies; and operators of public transportation services.

**Funding:** \$250,000.

**Deadline:** 4/30/11.

**Contact:** Roy Chen, Tel. (202) 366-0462;

E-mail: royweishun.chen@dot.gov.

**Translational Research to Help Older Adults Maintain Their Health and Independence in the Community (CFDA Nos. 93.213 and 93.866)**

**Purpose:** To move evidence-based research findings towards the development of new interventions, programs, policies, practices, and tools that can be used by community-based organizations to help elderly individuals remain healthy and independent, and living in their own homes and communities.

**Eligibility:** State, county, city, or township governments; special district governments; independent school districts; private, public, and state controlled institutions of higher education; Native American tribal governments; public housing authorities/Indian housing authorities; Native American tribal organizations (other than federally recognized tribal governments); nonprofits; for profit organizations; and small businesses.

**Funding:** Not specified.

**Deadline:** 5/7/14.

**Contact:** E-mail: fbwebmaster@od.nih.gov.



RETURN SERVICE REQUESTED

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**University Radio Observatories Program (CFDA No. 47.049)**

**Purpose:** To provide support for operations, technical enhancements, scientific investigations, and student training at university-based radio facilities and provide focused research environments that foster hands-on student involvement in state-of-the-art radio astronomy instrumentation; also to serve the general astronomical community by providing open access to a substantial fraction of available telescope time.

**Eligibility:** Universities and two- and four-year colleges, including community colleges.

**Funding:** \$10 million.

**Deadline:** 5/23/11.

**Contact:** E-mail:  
grantsgovsupport@nsf.gov.

**Youth Leadership Program With Sub-Saharan Africa (CFDA No. 19.415)**

**Purpose:** To provide youth and adult participants with three-week exchanges focused on civic education, community service, and youth leadership development, and to support follow-on projects in their home communities.

**Eligibility:** Private, public, and state controlled institutions of higher education.

**Funding:** \$550,000.

**Deadline:** 4/14/11.

**Contact:** E-mail:  
posey@state.gov.

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